

PERSONAL HISTORY STATEMENT — (Appendix I)

Listed below are names of organizations identified by the Attorney General, under his responsibility pursuant to Executive Order 10450, dated 27 April 1953, to list the names of each foreign or domestic organization, association, movement, group or combination of persons which he designates as Totalitarian, Fascist, Communist, or subversive, or as having adopted or having shown a policy of advocating or approving the commission of acts of force or violence to deny others their rights under the Constitution of the United States, or as seeking to alter the form of government of the United States by unconstitutional means.

Each applicant or employee and spouse (if any) must review the following list of organizations for certification purposes, and sign on the last page.

Abraham Lincoln Brigade
 Abraham Lincoln School, Chicago, Illinois
 Action Committee to Free Spain Now
 Alabama People's Educational Association (see Communist Political Association)
 American Association for Reconstruction in Yugoslavia, Inc.
 American Branch of the Federation of Greek Maritime Unions
 American Christian Nationalist Party
 American Committee for European Workers' Relief (see Socialist Workers Party)
 American Committee for Protection of Foreign Born
 American Committee for Spanish Freedom
 American Committee for the Settlement of Jews in Birobidjan, Inc.
 American Committee for Yugoslav Relief, Inc.
 American Committee to Survey Labor Conditions in Europe
 American Council for a Democratic Greece, formerly known as the Greek American Council; Greek American Committee for National Unity
 American Council on Soviet Relations
 American Croatian Congress
 American Jewish Labor Council
 American League Against War and Fascism
 American League for Peace and Democracy
 American National Labor Party
 American National Socialist League
 American National Socialist Party
 American Nationalist Party
 American Patriots, Inc.
 American Peace Crusade
 American Peace Mobilization
 American Poles for Peace
 American Polish Labor Council
 American Polish League
 American Rescue Ship Mission (a project of the United American Spanish Aid Committee)
 American-Russian Fraternal Society
 American Russian Institute, New York, also known as the American Russian Institute for Cultural Relations with the Soviet Union
 American Russian Institute, Philadelphia
 American Russian Institute of San Francisco
 American Russian Institute of Southern California, Los Angeles
 American Slav Congress
 American Women for Peace
 American Youth Congress
 American Youth for Democracy
 Armenian Progressive League of America
 Associated Klans of America
 Association of Georgia Klans
 Association of German Nationals (Reichsdeutsche Vereinigung)
 Ausland-Organisation der NSDAP, Overseas Branch of Nazi Party
 Baltimore Forum
 Benjamin Davis Freedom Committee
 Black Dragon Society

Boston School for Marxist Studies, Boston, Massachusetts
 Bridges-Robertson-Schmidt Defense Committee
 Bulgarian American People's League of the United States of America
 California Emergency Defense Committee
 California Labor School, Inc., 331 Divisadero Street, San Francisco, California
 Carpatho-Russian People's Society
 Central Council of American Women of Croatian Descent, also known as Central Council of American Croatian Women, National Council of Croatian Women
 Central Japanese Association (Beikoku Chuuo Nipponjin Kai)
 Central Japanese Association of Southern California
 Central Organization of the German-American National Alliance (Deutsche-Amerikanische Einheitsfront)
 Cervantes Fraternal Society
 China Welfare Appeal, Inc.
 Chopin Cultural Center
 Citizens Committee for Harry Bridges
 Citizens Committee of the Upper West Side (New York City)
 Citizens Committee to Free Earl Browder
 Citizens Emergency Defense Conference
 Citizens Protective League
 Civil Liberties Sponsoring Committee of Pittsburgh
 Civil Rights Congress and its affiliated organizations, including:
 Civil Rights Congress for Texas
 Veterans Against Discrimination of Civil Rights Congress of New York
 Civil Rights Congress for Texas (see Civil Rights Congress)
 Columbians
 Comité Coordinador Pro República Española
 Comité Pro Derechos Civiles
 (See Puerto Rican Comité Pro Libertades Civiles)
 Committee for a Democratic Far Eastern Policy
 Committee for Constitutional and Political Freedom
 Committee for Nationalist Action
 Committee for Peace and Brotherhood Festival in Philadelphia
 Committee for the Defense of the Pittsburgh Six
 Committee for the Negro in the Arts
 Committee for the Protection of the Bill of Rights
 Committee for World Youth Friendship and Cultural Exchange
 Committee to Abolish Discrimination in Maryland
 (See Congress Against Discrimination; Maryland Congress Against Discrimination; Provisional Committee to Abolish Discrimination in the State of Maryland)
 Committee to Aid the Fighting South
 Committee to Defend Marie Richardson
 Committee to Defend the Rights and Freedom of Pittsburgh's Political Prisoners
 Committee to Uphold the Bill of Rights
 Commonwealth College, Mena, Arkansas
 Communist Party, U. S. A., its subdivisions, subsidiaries, and affiliates

Communist Political Association, its subdivisions, subsidiaries, and affiliates, including:

Alabama People's Educational Association
Florida Press and Educational League
Oklahoma League for Political Education
People's Educational and Press Association of Texas
Virginia League for People's Education

Congress Against Discrimination

(See Committee to Abolish Discrimination in Maryland)

Congress of American Revolutionary Writers

Congress of American Women

Congress of the Unemployed

Connecticut Committee to Aid Victims of the Smith Act

Connecticut State Youth Conference

Council for Jobs, Relief and Housing

Council for Pan-American Democracy

Council of Greek Americans

Council on African Affairs

Croatian Benevolent Fraternity

Dai Nippon Butoku Kai (Military Virtue Society of Japan or Military Art Society of Japan)

Daily Worker Press Club

Daniels Defense Committee

Dante Alighieri Society (between 1935 and 1940)

Dennis Defense Committee

Detroit Youth Assembly

East Bay Peace Committee

Elainore Progressive League

Emergency Conference to Save Spanish Refugees (founding body of the North American Spanish Aid Committee)

Everybody's Committee to Outlaw War

Families of the Baltimore Smith Act Victims

Families of the Smith Act Victims

Federation of Italian War Veterans in the U. S. A., Inc. (Associazione Nazionale Combattenti Italiani, Federazione degli Stati Uniti d'America)

Finnish-American Mutual Aid Society

Florida Press and Educational League (see Communist Political Association)

Frederick Douglass Educational Center

Freedom Stage, Inc.

Friends of the New Germany (Freunde des Neuen Deutschlands)

Friends of the Soviet Union

Garibaldi American Fraternal Society

George Washington Carver School, New York City

German-American Bund (Amerikadeutscher Volksbund)

German-American Republican League

German-American Vocational League (Deutsche-Amerikanische Berufsgemeinschaft)

Guardian Club

Harlem Trade Union Council

Hawaii Civil Liberties Committee

Heimusha Kai, also known as Nokubei Heiki Gimuha Kai, Zaibei Nihonjin, Heiyaku Gimuha Kai, and Zaibei Heimusha Kai (Japanese Residing in America Military Conscripts Association)

Hellenic-American Brotherhood

Hinode Kai (Imperial Japanese Reservists)

Hinomaru Kai (Rising Sun Flag Society—a group of Japanese War Veterans)

Hokubei Zaigo Shoke Dan (North American Reserve Officers Association)

Hollywood Writers Mobilization for Defense

Hungarian-American Council for Democracy

Hungarian Brotherhood

Idaho Pension Union

Independent Party (Seattle, Washington)

(See Independent People's Party)

Independent People's Party

(See Independent Party)

Industrial Workers of the World

International Labor Defense

International Workers Order, its subdivisions, subsidiaries and affiliates

Japanese Association of America

Japanese Overseas Central Society (Kaigai Dobo Chuo Kai)

Japanese Overseas Convention, Tokyo, Japan, 1940

Japanese Protective Association (Recruiting Organization)

Jefferson School of Social Science, New York City

Jewish Culture Society

Jewish People's Committee

Jewish People's Fraternal Order

Jikyoku Linkai (The Committee for the Crisis)

Johnson-Forrest Group

(See Johnsonites)

Johnsonites

(See Johnson-Forrest Group)

Joint Anti-Fascist Refugee Committee

Joint Council of Progressive Italian-Americans, Inc.

Joseph Wedemeyer School of Social Science, St. Louis, Missouri

Kibei Seinen Kai (Association of U. S. Citizens of Japanese Ancestry who have returned to America after studying in Japan)

Knights of the White Camellia

Ku Klux Klan

Kyffhaeuser, also known as Kyffhaeuser League (Kyffhaeuser Bund), Kyffhaeuser Fellowship (Kyffhaeuser Kameradschaft)

Kyffhaeuser War Relief (Kyffhaeuser Kriegshilfswerk)

Labor Council for Negro Rights

Labor Research Association, Inc.

Labor Youth League

League for Common Sense

League of American Writers

Lictor Society (Italian Black Shirts)

Macedonian-American People's League

Marlo Morgantini Circle

Maritime Labor Committee to Defend Al Lannon

Maryland Congress Against Discrimination

(See Committee to Abolish Discrimination in Maryland)

Massachusetts Committee for the Bill of Rights

Massachusetts Minute Women for Peace (not connected with the Minute Women of the U. S. A., Inc.)

Maurice Braverman Defense Committee

Michigan Civil Rights Federation

Michigan Council for Peace

Michigan School of Social Science

Nanka Teikoku Gunyudan (Imperial Military Friends Group or Southern California War Veterans)

National Association of Mexican Americans (also known as Asocacion Nacional Mexico-Americana)

National Blue Star Mothers of America (not to be confused with the Blue Star Mothers of America organized in February 1942)

National Committee for Freedom of the Press

National Committee for the Defense of Political Prisoners

National Committee to Win Amnesty for Smith Act Victims

National Committee to Win the Peace

National Conference on American Policy in China and the Far East (a Conference called by the Committee for a Democratic Far Eastern Policy)

National Council of Americans of Croatian Descent

National Council of American-Soviet Friendship

National Federation for Constitutional Liberties

National Labor Conference for Peace

National Negro Congress

National Negro Labor Council

Nationalist Action League

Nationalist Party of Puerto Rico
 Nature Friends of America (since 1935)
 Negro Labor Victory Committee
 New Committee for Publications
 Nichibei Kogyo Kaisha (The Great Fujii Theatre)
 North American Committee to Aid Spanish Democracy
 North American Spanish Aid Committee
 North Philadelphia Forum
 Northwest Japanese Association

Ohio School of Social Sciences
 Oklahoma Committee to Defend Political Prisoners
 Oklahoma League for Political Education (see Communist Political Association)
 Original Southern Klans, Incorporated

Pacific Northwest Labor School, Seattle, Washington
 Palo Alto Peace Club
 Partido del Pueblo of Panama (operating in the Canal Zone)
 Peace Information Center
 Peace Movement of Ethiopia
 People's Drama, Inc.
 People's Educational and Press Association of Texas (see Communist Political Association)
 People's Educational Association (incorporated under name Los Angeles Educational Association, Inc.), also known as People's Educational Center, People's University, People's School
 People's Institute of Applied Religion
 Peoples Programs (Seattle, Washington)
 People's Radio Foundation, Inc.
 People's Rights Party
 Philadelphia Labor Committee for Negro Rights
 Philadelphia School of Social Science and Art
 Photo League (New York City)
 Pittsburgh Arts Club
 Political Prisoners' Welfare Committee
 Polonia Society of the IWO
 Progressive German-Americans, also known as Progressive German-Americans of Chicago
 Proletarian Party of America
 Protestant War Veterans of the United States, Inc.
 Provisional Committee of Citizens for Peace, Southwest Area
 Provisional Committee on Latin American Affairs
 Provisional Committee to Abolish Discrimination in the State of Maryland
 (See Committee to Abolish Discrimination in Maryland)
 Puerto Rican Comité Pro Libertades Civiles (CLC)
 (See Comité Pro Derechos Civiles)
 Puertorriqueños Unidos (Puerto Ricans United)

Quad City Committee for Peace
 Queensbridge Tenants League

Revolutionary Workers League
 Romanian-American Fraternal Society
 Russian American Society, Inc.

Sakura Kai (Patriotic Society, or Cherry Association — composed of veterans of Russo-Japanese War)
 Samuel Adams School, Boston, Massachusetts

Santa Barbara Peace Forum
 Schappes Defense Committee
 Schneiderman-Darcy Defense Committee
 School of Jewish Studies, New York City
 Seattle Labor School, Seattle, Washington
 Serbian-American Fraternal Society
 Serbian Vidovdan Council
 Shinto Temples (limited to State Shinto abolished in 1945)
 Silver Shirt Legion of America
 Slavic Council of Southern California
 Slovak Workers Society
 Slovenian-American National Council
 Socialist Workers Party, including American Committee for European Workers' Relief
 Sokoku Kai (Fatherland Society)
 Southern Negro Youth Congress
 Suiko Sha (Reserve Officers Association, Los Angeles)
 Syracuse Women for Peace

Tom Paine School of Social Science, Philadelphia, Pennsylvania
 Tom Paine School of Westchester, New York
 Trade Union Committee for Peace
 (See Trade Unionists for Peace)
 Trade Unionists for Peace
 (See Trade Unionists for Peace)
 Tri-State Negro Trade Union Council

Ukrainian-American Fraternal Union
 Union of American Croats
 Union of New York Veterans
 United American Spanish Aid Committee
 United Committee of Jewish Societies and Landsmanschaft Federations, also known as Coordination Committee of Jewish Landsmanschaften and Fraternal Organizations
 United Committee of South Slavic Americans
 United Defense Council of Southern California
 United Harlem Tenants and Consumers Organization
 United May Day Committee
 United Negro and Allied Veterans of America

Veterans Against Discrimination of Civil Rights Congress of New York (see Civil Rights Congress)
 Veterans of the Abraham Lincoln Brigade
 Virginia League for People's Education (see Communist Political Association)
 Voice of Freedom Committee

Walt Whitman School of Social Science, Newark, New Jersey
 Washington Bookshop Association
 Washington Committee for Democratic Action
 Washington Committee to Defend the Bill of Rights
 Washington Commonwealth Federation
 Washington Pension Union
 Wisconsin Conference on Social Legislation
 Workers Alliance (since April 1934)

Yiddisher Kultur Farband
 Young Communist League
 Yugoslav-American Cooperative Home, Inc.
 Yugoslav Seamen's Club, Inc.

| | | | | | |
|---|------------------------------|--|---|--|--------------------------------|
| DO NOT USE THIS SPACE | | PERSONAL HISTORY STATEMENT | | THIS DATE (Fill in) September 6, 1961 | |
| ISSUED BY | | INSTRUCTIONS <i>OFFER/005</i> | | | |
| <p>1. Answer all questions completely or check appropriate box. If question is not applicable, write "NA". Write "Unknown" only if you do not know the answer and it cannot be obtained from personal records. Use blank space at end of form for extra details on any question for which you have insufficient space.</p> <p>2. Type, print or write carefully; illegible or incomplete forms will not receive consideration.</p> <p>3. Consider your answers carefully. Your signature at the end of this form will certify to their correctness. Careful completion of all applicable questions will permit review of your qualifications to the best advantage.</p> | | | | | |
| SECTION I GENERAL PERSONAL AND PHYSICAL DATA | | | | | |
| 1. FULL NAME (Last-First-Middle) FLORES, Daniel | | | 2. AGE 26 | 3. SEX <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE | |
| 4. HEIGHT 5' 8" | 5. WEIGHT 165 pds. | 6. COLOR OF EYES Brown | 7. COLOR OF HAIR Black | 8. TYPE COMPLEXION Dark | 9. TYPE BUILD Medium |
| 10. SCARS (Type and Location) Right cheek, one-half inch scar; left upper lip, one-quarter inch scar; both received playing football | | | | | |
| 11. OTHER DISTINGUISHING PHYSICAL FEATURES None | | | | | |
| 12. CURRENT ADDRESS (No., Street, City, Zone, State and Country) (2828 Connecticut Avenue, N. W., #203) Washington 8, D. C. | | | 13. PERMANENT ADDRESS (No., Street, City, Zone, State and Country) AND PHONE NO. (2828 Connecticut Avenue, N. W.) #203 - Washington 8, D.C. | | |
| 14. CURRENT PHONE NO. (265-8322) 08 | | 15. OFFICE PHONE NO. & EXT. None | | 16. LEGAL RESIDENCE (State, Territory or Country) Washington, District of Columbia | |
| 17. NICKNAMES Dan | | | 18. OTHER NAMES YOU HAVE USED None | | |
| 19. INDICATE CIRCUMSTANCES (Including Length of Time) UNDER WHICH YOU HAVE EVER USED THESE NAMES. Personal acquaintances - twelve years | | | | | |
| 20. IF LEGAL CHANGE, GIVE PARTICULARS (Where and by What Authority). NA | | | | | |
| SECTION II POSITION DATA | | | | | |
| 1. INDICATE THE TYPE OF WORK OR POSITION FOR WHICH YOU ARE APPLYING Any phase of communications; administration; or personnel work. | | | | | |
| 2. INDICATE THE LOWEST ANNUAL ENTRANCE SALARY YOU WILL ACCEPT (You will not be considered for any position with a lower entrance salary). \$ 4,250.00 | | | 3. DATE AVAILABLE FOR EMPLOYMENT Immediately | | |
| 4. INDICATE YOUR WILLINGNESS TO TRAVEL | | | | | |
| <input type="checkbox"/> OCCASIONALLY | | <input checked="" type="checkbox"/> FREQUENTLY | | <input type="checkbox"/> CONSTANTLY | |
| | | <input type="checkbox"/> OTHER: | | | |
| 5. INDICATE YOUR WILLINGNESS TO ACCEPT ASSIGNMENT IN THE FOLLOWING LOCATIONS (Check (X) each item applicable) | | | | | |
| <input checked="" type="checkbox"/> WASHINGTON, D.C. | | <input type="checkbox"/> ANYWHERE IN U.S. | | CERTAIN LOCATIONS ONLY (Specify): | |
| <input checked="" type="checkbox"/> OUTSIDE CONTINENTAL U.S. | | | | | |
| 6. INDICATE WHAT RESERVATIONS YOU WOULD PLACE ON ASSIGNMENTS OUTSIDE THE WASHINGTON, D.C. AREA. I would be willing to travel within the United States provided said travel would not involve a permanent move whereby my legal residence would be changed. However, it is my wish to live overseas on a permanent basis. | | | | | |

| SECTION III | | | CITIZENSHIP | | | | |
|---|---------|---|---|----------------------------------|-----------------------------------|------------|-------------------------|
| 1. DATE OF BIRTH | | 2. PLACE OF BIRTH (City, State, Country) | | 3. PRESENT CITIZENSHIP (Country) | | | |
| August 4, 1935 | | San Marcos, Texas | | United States of America | | | |
| 4. CITIZENSHIP ACQUIRED BY | | | 5. DATE NATURALIZED | | 6. NATURALIZATION CERTIFICATE NO. | | |
| <input checked="" type="checkbox"/> BIRTH <input type="checkbox"/> MARRIAGE <input type="checkbox"/> OTHER (Specify): | | | NA | | NA | | |
| 7. COURT ISSUING NATURALIZATION CERTIFICATE | | | 8. ISSUED AT (City, State, Country) | | | | |
| NA | | | NA | | | | |
| 9. HAVE YOU HELD PREVIOUS NATIONALITY | | | 10. IF YES, GIVE NAME OF COUNTRY | | | | |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | NA | | | | |
| 11. GIVE PARTICULARS CONCERNING PREVIOUS NATIONALITY. | | | | | | | |
| NA | | | | | | | |
| 12. HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | 13. GIVE PARTICULARS | | | |
| | | | | NA | | | |
| 14. IF YOU HAVE APPLIED FOR U.S. CITIZENSHIP, WHAT IS PRESENT STATUS OF YOUR APPLICATION (First Papers, Etc.)? | | | | | | | |
| NA | | | | | | | |
| 15. DATE OF ARRIVAL IN U.S. | | 16. PORT OF ENTRY | | 17. ON PASSPORT OF WHAT COUNTRY | | | |
| NA | | NA | | NA | | | |
| 18. LAST U.S. VISA (No., Type, Place of Issue) | | | | 19. DATE VISA ISSUED | | | |
| NA | | | | NA | | | |
| SECTION IV | | | EDUCATION | | | | |
| 1. CHECK (X) HIGHEST LEVEL OF EDUCATION ATTAINED | | | | | | | |
| LESS THAN HIGH SCHOOL GRADUATE | | | OVER TWO YEARS OF COLLEGE - NO DEGREE | | | | |
| HIGH SCHOOL GRADUATE | | | BACHELOR'S DEGREE | | | | |
| TRADE, BUSINESS, OR COMMERCIAL SCHOOL GRADUATE | | | GRADUATE STUDY LEADING TO HIGHER DEGREE | | | | |
| <input checked="" type="checkbox"/> TWO YEARS COLLEGE OR LESS | | | MASTER'S DEGREE DOCTOR'S DEGREE | | | | |
| 2. ELEMENTARY SCHOOL | | | | | | | |
| 1. NAME OF ELEMENTARY SCHOOL | | | 2. ADDRESS (City, State, Country) | | | | |
| (San Marcos) Elementary School | | | (San Marcos), Texas, U.S.A. | | | | |
| 3. DATES ATTENDED (From-and-To) | | | 4. GRADUATE | | | | |
| Sept., 1942 - May, 1951 | | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | |
| 3. HIGH SCHOOL | | | | | | | |
| 1. NAME OF HIGH SCHOOL | | | 2. ADDRESS (City, State, Country) | | | | |
| (San Marcos) High School | | | (San Marcos), Texas, U.S.A. | | | | |
| 3. DATES ATTENDED (From-and-To) | | | 4. GRADUATE | | | | |
| Sept., 1951 - May, 1955 | | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | |
| 1. NAME OF HIGH SCHOOL | | | 2. ADDRESS (City, State, Country) | | | | |
| NA | | | | | | | |
| 3. DATES ATTENDED (From-and-To) | | | 4. GRADUATE | | | | |
| | | | <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | |
| 4. COLLEGE OR UNIVERSITY STUDY | | | | | | | |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT | | DATES ATTENDED | | DEGREE REC'D | DATE REC'D | SEM/QTR HOURS (Specify) |
| | MAJOR | MINOR | FROM | TO | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

SECTION IV CONTINUED TO PAGE 3

SECTION VI

GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL

1. LIST BELOW ANY FOREIGN REGIONS OR COUNTRIES IN WHICH YOU HAVE TRAVELLED OR GAINED KNOWLEDGE AS A RESULT OF RESIDENCE, STUDY OR WORK ASSIGNMENT. INDICATE TYPE OF KNOWLEDGE SUCH AS TERRAIN, HARBORS, UTILITIES, RAILROADS, INDUSTRIES, POLITICAL PARTIES, ETC.

| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF RESIDENCE OR TRAVEL | DATES AND PLACE OF STUDY | KNOWLEDGE ACQUIRED BY | | | |
|---------------------------|-------------------------------|------------------------------|--------------------------|-----------------------|--------|-------|-----------------|
| | | | | RESIDENCE | TRAVEL | STUDY | WORK ASSIGNMENT |
| Bolivia | General knowledge | 11/13/58 to 1/14/60 | | X | | | |
| Peru | General knowledge | 1/14/60 to 11/20/60 | | X | | | |
| Chile | | 8/16/59 to 6/21/59 | | | X | | |
| Argentina | | 6/21/59 to 6/30/59 | | | X | | |
| Uruguay | | 6/30/59 to 7/2/59 | | | X | | |

2. INDICATE THE PURPOSE OF VISIT, RESIDENCE, OR TRAVEL IN EACH OF THE REGIONS OR COUNTRIES LISTED ABOVE.

Marine Security Guard - American Embassy - Bolivia and Peru
Vacation - Chile; Argentina; Uruguay; Panama

3. UNITED STATES PASSPORT NUMBER AND EXPIRATION DATE, IF ISSUED.

No. (174850⁰⁸ (SP-85575)) Passport has been cancelled.

SECTION VII

TYPING AND STENOGRAPHIC SKILLS

| 1. TYPING (wpm) | 2. SHORTHAND (wpm) | 3. SHORTHAND SYSTEM USED - CHECK (X) APPROPRIATE ITEM | | | |
|-----------------|--------------------|---|--------------|-----------|------------------|
| 45 wpm | None | GREGG | SPEEDWRITING | STENOTYPE | OTHER (Specify): |

2. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING (Comptometer, Mimeograph, Card Punch, Etc.).

Thermofax, mimeograph, switchboard

SECTION VIII

SPECIAL QUALIFICATIONS

1. LIST ALL HOBBIES AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY IN EACH.

Football - good
Basketball - fair
Swimming - good
Reading - average
Contract Bridge - very good

2. INDICATE ANY SPECIAL QUALIFICATIONS RESULTING FROM EXPERIENCE OR TRAINING WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION OR TYPE OF WORK.

None to my knowledge

3. EXCLUDING BUSINESS EQUIPMENT OR MACHINES WHICH YOU MAY HAVE LISTED IN ITEM 2, SECTION VII, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT AND MACHINES SUCH AS OPERATION OF SHORTWAVE RADIO (Indicate CW speed, sending and receiving), OFFSET PRESS, TURRET LATHE, SCIENTIFIC AND PROFESSIONAL DEVICES.

None

SECTION VIII CONTINUED TO PAGE 5

SECTION VIII CONTINUED FROM PAGE 4

4. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION, SUCH AS PILOT, ELECTRICIAN, RADIO OPERATOR, TEACHER, LAWYER, CPA, MEDICAL TECHNICIAN, ETC.? ☐ YES ☒ NO

5. IF YOU HAVE ANSWERED "YES" TO ABOVE, INDICATE KIND OF LICENSE AND STATE ISSUING LICENSE (Provide License Registry Number, if known).

NA

6. FIRST LICENSE OR CERTIFICATE (Year of Issue)

NA

7. LATEST LICENSE OR CERTIFICATE (Year of Issue)

NA

8. LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR (Do NOT submit copies unless requested). INDICATE THE TITLE, PUBLICATION DATE, AND TYPE OF WRITING (Non-Fiction or Scientific articles, General Interest subjects, Novels, Short Stories, Etc.).

None

9. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED.

None

10. LIST PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE.

Have spoken in my father's church and other churches approximately 150 times. Met and assisted public in Embassies during my tour of duty with the Marine Security Guard.

11. LIST ANY PROFESSIONAL, ACADEMIC OR HONORARY ASSOCIATIONS OR SOCIETIES IN WHICH YOU ARE NOW OR WERE FORMERLY A MEMBER. LIST ACADEMIC HONORS YOU HAVE RECEIVED.

None

SECTION IX

EMPLOYMENT HISTORY

NOTE: (LIST LAST POSITION FIRST.) Indicate chronological history of employment for past 15 years. Account for all periods including casual employment and all periods of unemployment. Give address and state what you did during periods of unemployment. List all civilian employment by a foreign Government, regardless of dates. In completing item 9, "Description of Duties" consider your experience carefully and provide meaningful, objective statements.

1. INCLUSIVE DATES (From and To - By Mo. and Yr.)

From 1949 to 1953

2. NAME OF EMPLOYING FIRM OR AGENCY

(Hillburn's) Drug Store

3. ADDRESS (No., Street, City, State, Country)

10 (San Marcos) Texas

4. KIND OF BUSINESS

Drug Store

5. NAME OF SUPERVISOR

Mr. William (Hillburn)

6. TITLE OF JOB

Fountain attendant

7. SALARY OR EARNINGS

\$100.00 PER month

8. CLASS. GRADE (If Federal Service)

9. DESCRIPTION OF DUTIES

Employee at soda counter

10. REASONS FOR LEAVING

To participate in school events (football).

SECTION IX CONTINUED TO PAGE 6

SECTION IX CONTINUED FROM PAGE 5

| | | | |
|---|--|---|--|
| 1. INCLUSIVE DATES (From and To - By Mo. and Yr.) July 1954-June 1955 | | 2. NAME OF EMPLOYING FIRM OR AGENCY (Diamond) Grocery Store | |
| 3. ADDRESS (No., Street, City, State, Country) (South) Guadalupe St. San Marcos, Texas | | | |
| 4. KIND OF BUSINESS Grocery Store | | 5. NAME OF SUPERVISOR Mr. (Ignacio Gonzales) 06 | |
| 6. TITLE OF JOB Butcher | | 7. SALARY OR EARNINGS \$30.00 | 8. CLASS. GRADE (If Federal Service) PER Week |
| 9. DESCRIPTION OF DUTIES Slaughtering and preparing meat for sale as well as actual selling. | | | |
| 10. REASONS FOR LEAVING To attend college ? | | | |
| 1. INCLUSIVE DATES (From and To - By Mo. and Yr.) May, 1955 - September, 1956 | | 2. NAME OF EMPLOYING FIRM OR AGENCY (San Marcos) Baptist Academy | |
| 3. ADDRESS (No., Street, City, State, Country) (San Marcos) Texas | | | |
| 4. KIND OF BUSINESS Private School | | 5. NAME OF SUPERVISOR Mr. (John Sparkman) 06 | |
| 6. TITLE OF JOB Painter's Assistant | | 7. SALARY OR EARNINGS \$ 35.00 | 8. CLASS. GRADE (If Federal Service) PER week |
| 9. DESCRIPTION OF DUTIES Painted dormitories in the Academy | | | |
| 10. REASONS FOR LEAVING To attend school | | | |
| 1. INCLUSIVE DATES (From and To - By Mo. and Yr.) September, 1956 - July, 1957 | | 2. NAME OF EMPLOYING FIRM OR AGENCY (Economy) Department Stores | |
| 3. ADDRESS (No., Street, City, State, Country) (San Marcos) Texas | | | |
| 4. KIND OF BUSINESS Clothing Store | | 5. NAME OF SUPERVISOR Mr. (Max Mendlovitz) 06 | |
| 6. TITLE OF JOB Sales Clerk | | 7. SALARY OR EARNINGS \$ 30.00 | 8. CLASS. GRADE (If Federal Service) PER week |
| 9. DESCRIPTION OF DUTIES Assisted customers in selecting and buying goods. | | | |
| 10. REASONS FOR LEAVING To join the Marine Corps. | | | |
| 1. INCLUSIVE DATES (From and To - By Mo. and Yr.) July 26, 1957 - July 25, 1961 | | 2. NAME OF EMPLOYING FIRM OR AGENCY United States Marine Corps | |
| 3. ADDRESS (No., Street, City, State, Country) Marine Corps Schools, Quantico, Virginia | | | |
| 4. KIND OF BUSINESS Military | | 5. NAME OF SUPERVISOR Col. John Magruder | |
| 6. TITLE OF JOB Marine Corps Museum Attendant | | 7. SALARY OR EARNINGS \$ 180.00 | 8. CLASS. GRADE (If Federal Service) PER month Cpl. (E-4) |

SECTION IX CONTINUED TO PAGE 7

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SECTION IX CONTINUED FROM PAGE 6

| | | | |
|--|---|--|---|
| 5 | 9. DESCRIPTION OF DUTIES Acted as guide to all visitors entering Museum, explaining Marine Corps history, etc. Also on several occasions acted as interpreter for visiting military personnel from Latin America. | | |
| | 10. REASONS FOR LEAVING Dis charged | | |
| | 1. INCLUSIVE DATES (From and To - By Mo. and Yr.) July 28, 1961 - August 30, 1961 | 2. NAME OF EMPLOYING FIRM OR AGENCY 08 (Ohio Valley) Engineering Company | |
| | 3. ADDRESS (No., Street, City, State, Country) (S. Capitbl and I Streets, S. W.), Washington, D. C. | | |
| | 4. KIND OF BUSINESS Construction | 5. NAME OF SUPERVISOR Mr. (L. G. Bruce) 06 | |
| | 6. TITLE OF JOB Laborer | 7. SALARY OR EARNINGS \$ 2.17 PER hour | 8. CLASS. GRADE (If Federal Service) |
| 6 | 9. DESCRIPTION OF DUTIES Handyman for Company | | |
| | 10. REASONS FOR LEAVING Temporary work while seeking permanent employment. | | |
| | 1. INCLUSIVE DATES (From and To - By Mo. and Yr.) | 2. NAME OF EMPLOYING FIRM OR AGENCY | |
| | 3. ADDRESS (No., Street, City, State, Country) | | |
| | 4. KIND OF BUSINESS | 5. NAME OF SUPERVISOR | |
| | 6. TITLE OF JOB | 7. SALARY OR EARNINGS \$ PER | 8. CLASS. GRADE (If Federal Service) |
| 7 | 9. DESCRIPTION OF DUTIES | | |
| | 10. REASONS FOR LEAVING | | |
| 8. IF PRIOR SERVICE WITH THE FEDERAL GOVERNMENT IS NOTED ABOVE, INDICATE THE NUMBER OF YEARS CREDITABLE TOWARD U.S. CIVIL SERVICE RETIREMENT, IF KNOWN. | | | |
| | | | 7 1/2 years |
| 9. HAVE YOU EVER BEEN DISCHARGED OR ASKED TO RESIGN FROM ANY POSITION. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| HAVE YOU LEFT A POSITION UNDER CIRCUMSTANCES WHICH YOU DESIRE TO EXPLAIN? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| IF YOUR ANSWER TO EITHER OR BOTH QUESTIONS IS "YES", GIVE DETAILS | | | |
| Honorably discharged from United States Marine Corps. | | | |

| SECTION X* | | MILITARY SERVICE | | | | | | | | | |
|---|------|---|--------------|--|-------------|---|----------------|--|---|--|--|
| 1. CURRENT DRAFT STATUS | | | | | | | | | | | |
| 1. ARE YOU REGISTERED FOR THE DRAFT UNDER THE UNIVERSAL MILITARY TRAINING AND SERVICE ACT OF 1948 (As amended) | | | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 2. SELECTIVE SERVICE CLASSIFICATION | | | 3. SELECTIVE SERVICE NO. | | |
| | | | | | | IV-A | | | (41-65-35-187) 08 | | |
| 4. IF DEFERRED, GIVE REASON | | | | 5. LOCAL DRAFT BOARD NO. OR DESIGNATION AND ADDRESS | | | | | | | |
| NA | | | | #65 - 101 1/2 E. San Antonio St., 08 | | | | | | | |
| 2. MILITARY SERVICE RECORD 10 (Lockhart), Texas | | | | | | | | | | | |
| 1. CURRENT AND/OR PAST ORGANIZATIONAL MEMBERSHIP | | | | | | | | | | | |
| CHECK (X) AS APPROPRIATE | ARMY | NAVY | MARINE CORPS | AIR FORCE | COAST GUARD | MERCHANT MARINE | NATIONAL GUARD | AIR NAT'L GUARD | FOREIGN ORGAN. OR MIL. SERVICE (Specify): | | |
| HAVE SERVED → | | | X | | | | | | | | |
| NOW SERVING → | | | | | | | | | None | | |
| 2. BRANCH OR CORPS OF ABOVE CHECKED ORGANIZATION(S) | | | | | | | | | | | |
| Personnel Administration | | | | | | | | | | | |
| 3. DATE SEPARATED FROM EXTENDED ACTIVE DUTY (Past service) | | | | | | 4. TOTAL LENGTH OF EXTENDED ACTIVE DUTY IN U.S. ARMED FORCES (Past and current service) | | | | | |
| 25 July, 1961 | | | | | | 4 years | | | | | |
| 5. DATE ENTERED ACTIVE DUTY → | | PAST SERVICE | | CURRENT SERVICE | | 6. TOTAL LENGTH OF ACTIVE DUTY IN FOREIGN MILITARY ORGANIZATION | | | | | |
| | | 26 July, 1957 | | | | | | | | | |
| 7. RANK, GRADE OR RATE → | | PAST SERVICE | | CURRENT SERVICE | | 8. SERVICE, SERIAL OR FILE NUMBER (If now serving, provide current number) | | | | | |
| | | Cpl. (E-4) | | | | | | | | | |
| 9. PRIMARY MILITARY OCCUPATIONAL SPECIALTY (MOS or Designator) AND TITLE | | | | PAST SERVICE | | | | CURRENT SERVICE | | | |
| | | | | 0141 - Chief Clerk | | | | | | | |
| 10. SECONDARY MIL. OCCUPATIONAL SPECIALTY (MOS or Designator) AND TITLE | | | | PAST SERVICE | | | | CURRENT SERVICE | | | |
| | | | | None | | | | | | | |
| 11. BRIEF DESCRIPTION OF MILITARY DUTIES (Indicate whether applicable to past or current service) | | | | | | | | | | | |
| Past Service: Clerk - Maintained personnel service records. 2 years as Security Guard in the American Embassies in La Paz, Bolivia and Lima, Peru. | | | | | | | | | | | |
| 12. CHECK (X) TYPE OF SEPARATION FROM ACTIVE DUTY | | | | | | | | | | | |
| <input checked="" type="checkbox"/> HONORABLE DISCHARGE | | <input type="checkbox"/> RETIREMENT FOR SERVICE | | | | <input type="checkbox"/> UNDUO HARDSHIPS | | | | | |
| <input checked="" type="checkbox"/> RELEASE TO INACTIVE DUTY | | <input type="checkbox"/> RETIREMENT FOR COMBAT DISABILITY | | | | <input type="checkbox"/> OTHER: | | | | | |
| <input type="checkbox"/> RETIREMENT FOR AGE | | <input type="checkbox"/> RETIREMENT FOR PHYSICAL DISABILITY | | | | | | | | | |
| 13. CHECK (X) COMPONENT IN WHICH YOU SERVED | | | | | | | | | | | |
| <input checked="" type="checkbox"/> REGULAR | | <input checked="" type="checkbox"/> RESERVE (Including the National and Air National Guard) | | | | <input type="checkbox"/> OTHER (Including AUS) | | | | | |
| 3. MILITARY RESERVE, NATIONAL GUARD AND ROTC STATUS | | | | | | | | | | | |
| 1. DO YOU NOW HAVE RESERVE STATUS? | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 2. ARE YOU NOW A MEMBER OF THE NAT'L GRD. OR AIR NAT'L GRD.? | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 3. ARE YOU NOW A MEMBER OF THE ROTC? | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| 4. IF YOU HAVE ANSWERED "YES" TO ITEMS 1, 2 OR 3 ABOVE, CHECK COMPONENT MEMBERSHIP BELOW | | | | | | | | | | | |
| ARMY <input checked="" type="checkbox"/> | | MARINE CORPS <input type="checkbox"/> | | NATIONAL GUARD <input type="checkbox"/> | | COAST GUARD <input type="checkbox"/> | | NAVY ROTC <input type="checkbox"/> | | INDICATE ROTC CATEGORY NUMBER | |
| NAVY <input type="checkbox"/> | | AIR FORCE <input type="checkbox"/> | | AIR NAT'L GUARD <input type="checkbox"/> | | ARMY ROTC <input type="checkbox"/> | | AIR FORCE ROTC <input type="checkbox"/> | | | |
| 5. CURRENT RANK, GRADE OR RATE | | | | 6. DATE OF APPOINTMENT IN CURRENT RANK | | | | 7. EXPIRATION DATE OF CURRENT RESERVE OBLIGATION | | | |
| Cpl. (E-4) | | | | May, 1959 | | | | January 20, 1962 | | | |
| 8. CHECK (X) CURRENT RESERVE CATEGORY | | | | READY RESERVE | | STANDBY (Active) | | <input checked="" type="checkbox"/> STANDBY (Inactive) | | RETIRED | |
| | | | | | | | | | | | |
| 9. PRIMARY MILITARY OCCUPATIONAL SPECIALTY (MOS or Designator) AND TITLE | | | | | | 10. SECONDARY MILITARY OCCUPATIONAL SPECIALTY (MOS or Designator) AND TITLE | | | | | |
| 0141 | | | | | | None | | | | | |
| 11. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES | | | | | | | | | | | |
| None | | | | | | | | | | | |
| 12. ARE YOU CURRENTLY ASSIGNED OR ATTACHED TO A RESERVE, NAT'L. GUARD OR ROTC TRAINING UNIT | | | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 13. IF YOU HAVE ANSWERED "YES" TO ITEM 12, GIVE UNIT OR AGENCY AND ADDRESS | | | | | |
| | | | | | | | | | | | |
| 14. HAVE YOU A MILITARY MOBILIZATION ASSIGNMENT? | | | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 15. IF YOU HAVE ANSWERED "YES" TO ITEM 14, GIVE UNIT OR AGENCY AND ADDRESS | | | | | |
| | | | | | | | | | | | |
| 16. INDICATE TOTAL MILITARY SERVICE FOR LONGEVITY PURPOSES INCLUDING ACTIVE AND INACTIVE DUTY | | | | YEARS | | MONTHS | | 17. WHERE ARE YOUR SERVICE RECORDS KEPT? | | | |
| | | | | 7 | | 7 | | Headquarters Marine Corps, Washington 25, D.C. | | | |

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SECTION XI

- FINANCIAL STATUS

1. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY?

☐ YES☒ NO

2. IF YOUR ANSWER IS "NO" TO THE ABOVE, STATE SOURCES OF OTHER INCOME

Wife's income

3. BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS

| NAME OF INSTITUTION | ADDRESS (City, State, Country) |
|------------------------------|---|
| The Bank of California, N.A. | 330 S.W. 6th Avenue, Portland, Oregon |
| Union Trust Company | 15 and H Streets, N.W., Washington, D.C. |
| | |

4. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY?

☐ YES☒ NO

5. IF YOUR ANSWER IS "YES" TO THE ABOVE, GIVE PARTICULARS, INCLUDING COURT AND DATE(S)

6. GIVE THREE CREDIT REFERENCES IN THE UNITED STATES

| NAME | ADDRESS (No., Street, City, State) |
|---------------------------------|---|
| General Motors Acceptance Corp. | 1310 S.W. Yamhill Street, Portland 5, Oregon |
| Gulf Oil Corporation | P.O. Box 7245, Atlanta 9, Georgia |
| Ninde Furniture Company | 917 Caroline Steet, Fredericksburg Virginia |

7. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT, PENSION, OR COMPENSATION FOR MILITARY OR NAVAL SERVICE?

☐ YES☒ NO

8. IF YOUR ANSWER IS "YES" TO THE ABOVE QUESTION, GIVE COMPLETE DETAILS

9. DO YOU HAVE ANY FINANCIAL INTEREST IN, OR OFFICIAL CONNECTIONS WITH NON-U.S. CORPORATIONS OR BUSINESSES; OR IN OR WITH U.S. CORPORATIONS OR BUSINESSES HAVING SUBSTANTIAL FOREIGN INTERESTS?

☐ YES☒ NO

(If answer "YES", furnish details on separate sheet.)

SECTION XII

MARITAL STATUS

1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, or Annulled) SPECIFY: Married

2. STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS

NA

WIFE, HUSBAND OR FIANCE: If you have been married more than once - including annulments - use a separate sheet for former wife or husband giving data required below for all previous marriages. If marriage contemplated, fill in appropriate information for fiance.

3. NAME (First) (Middle) (Maiden) (Last)
(Dorothy Anne 06 Arnett] Flores

4. STATE ANY OTHER NAMES EVER USED

06
(Dorothy A. Moran)

INDICATE CIRCUMSTANCES (Including length of time) UNDER WHICH ANY OF THESE NAMES WERE USED. IF LEGAL CHANGE GIVE PARTICULARS (Where and by what authority). USE EXTRA SPACE PROVIDED ON PAGE 16 OF THIS FORM TO RECORD THIS INFORMATION.

5. DATE OF MARRIAGE

November 14, 1960

6. PLACE OF MARRIAGE (City, State, Country)

(Lima, Peru] 10

7. HIS (OR HER) ADDRESS BEFORE MARRIAGE (No., Street, City, State, Country)

American Embassy, (La Paz, Bolivia) 10

8. LIVING

☒ YES ☐ NO

9. DATE OF DEATH

10. CAUSE OF DEATH

11. CURRENT ADDRESS (Give last address, if deceased)

(2828 Connecticut Ave., N.W., #203) Washington 8, D.C.

12. DATE OF BIRTH

January 31, 1935

13. PLACE OF BIRTH (City, State, Country)

Portland, Oregon

14. CITIZENSHIP

United States of Am.

SECTION XII CONTINUED TO PAGE 10

SECTION XII CONTINUED FROM PAGE 9

| | | | |
|--|--|--|---|
| 14. IF BORN OUTSIDE U.S. - DATE OF ENTRY NA | | 15. PLACE OF ENTRY NA | |
| 16. FORMER CITIZENSHIP(S) [Country(ies)] NA | | 17. DATE U.S. CITIZENSHIP ACQUIRED NA | 18. WHERE ACQUIRED (City, State, Country) NA |
| 19. OCCUPATION Legal Secretary | | 20. PRESENT EMPLOYER (Also give former employer, or if spouse deceased or unemployed give last two employers) (Boykin and De Francis) 1908 Former: Department of State | |
| 21. EMPLOYER'S OR BUSINESS ADDRESS (No., Street, City, State, Country) 1000 16th St., N.W., Suite 603, Washington 6, D.C. | | | |
| 22. DATES OF MILITARY SERVICE (From and to - By Mo. and Yr.) None | | | |
| 23. BRANCH OF SERVICE | | 24. COUNTRY WITH WHICH MILITARY SERVICE AFFILIATED | |
| 25. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN Foreign Service - Jan., 1958 - Oct., 1960; Civil Service - April 1961 - June 1961 | | | |

SECTION XIII CHILDREN AND OTHER DEPENDENTS

1. PROVIDE THE FOLLOWING INFORMATION FOR ALL CHILDREN AND DEPENDENTS

| NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | ADDRESS |
|------|--------------|-------------------------|-------------|---------|
| None | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | |
|---|--|
| 2. NUMBER OF CHILDREN (Including step-children and adopted children) WHO ARE UNMARRIED, UNDER 21 YRS. OF AGE, AND NOT SELF-SUPPORTING. 0 | 3. NUMBER OF OTHER DEPENDENTS (Including spouse, parents, step-parents, sister, etc.) WHO DEPEND ON YOU FOR AT LEAST 50% OF THEIR SUPPORT, OR CHILDREN OVER 21 YRS. OF AGE WHO ARE NOT SELF-SUPPORTING. 0 |
|---|--|

SECTION XIV FATHER (Give same information, for Stepfather and/or Guardian on a separate sheet)

| | | | | | |
|--|--|---|-----------------------|--|-------------------|
| 1. FULL NAME (Last-First-Middle) (Jose S.) Flores | | 2. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 3. DATE OF DEATH | 4. CAUSE OF DEATH |
| 5. STATE OTHER NAMES HE HAS USED 06 None | | INDICATE CIRCUMSTANCES (Including length of time) UNDER WHICH HE HAS EVER USED THESE NAMES. IF LEGAL CHANGE, GIVE PARTICULARS (Where and by what authority). USE EXTRA SPACE PROVIDED ON PAGE 16 OF THIS FORM TO RECORD THIS INFORMATION. | | | |
| 6. CURRENT ADDRESS - Give last address, if deceased (No., Street, City, State, Country) (501 S. Guadalupe Street, San Marcos) Texas | | | | | |
| 7. DATE OF BIRTH December 20, 1898 | 8. PLACE OF BIRTH (City, State, Country) Mier y Noriega, Nuevo Leon, Mexico | | 9. CITIZENSHIP USA | | |
| 10. IF BORN OUTSIDE U.S. - DATE OF ENTRY May 24, 1918 | | 11. PLACE OF ENTRY Unknown | | | |
| 12. FORMER CITIZENSHIP(S) [Country(ies)] Mexican | | 13. DATE U.S. CITIZENSHIP ACQUIRED 1957 | | 14. WHERE ACQUIRED (City, State, Country) Austin, Texas | |
| 15. OCCUPATION Baptist Minister | | 16. PRESENT EMPLOYER (Give last employer, if Father is deceased or unemployed) Mexican Baptist Church | | | |
| 17. EMPLOYER'S BUSINESS ADDRESS OR FATHER'S BUSINESS ADDRESS IF SELF-EMPLOYED (501 S. Guadalupe Street, San Marcos) Texas | | | | | |
| 18. DATES OF MILITARY SERVICE (From-and-To) To my knowledge never served in any military service | | 19. BRANCH OF SERVICE | | 20. COUNTRY | |
| 21. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN | | | | | |

SECTION XV

MOTHER (Give same information for Stepmother on separate sheet)

| | | | | |
|--|--|--|---|------------------------------|
| 1. FULL NAME (Last-First-Middle) Flores, (Agustina) 06 | | 2. LIVING YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 3. DATE OF DEATH June 1939 | 4. CAUSE OF DEATH Unknown |
| 5. STATE OTHER NAMES SHE HAS USED None to my knowledge | | INDICATE CIRCUMSTANCES (Including length of time) UNDER WHICH SHE HAS EVER USED THESE NAMES. IF LEGAL CHANGE, GIVE PARTICULARS (Where and by what authority). USE EXTRA SPACE PROVIDED ON PAGE 16 OF THIS FORM TO RECORD THIS INFORMATION. | | |
| 6. CURRENT ADDRESS - GIVE LAST ADDRESS, IF DECEASED (No., Street, City, State, Country) (S. Austin and Lee Streets, 06 San Marcos, Texas) | | | | |
| 7. DATE OF BIRTH September 20, 1903 | 8. PLACE OF BIRTH (City, State, Country) Mier y Noriega, Nuevo Leon, Mexico | | 9. CITIZENSHIP Mexican | |
| 10. IF BORN OUTSIDE U.S. - DATE OF ENTRY Unknown | | 11. PLACE OF ENTRY Unknown | | |
| 12. FORMER CITIZENSHIP(S) [Country(ies)] NA | | 13. DATE U.S. CITIZENSHIP ACQUIRED NA | 14. WHERE ACQUIRED (City, State, Country) NA | |
| 15. OCCUPATION Housewife | | 16. PRESENT EMPLOYER (Give last employer, if Mother is deceased or unemployed) NA | | |
| 17. EMPLOYER'S BUSINESS ADDRESS OR MOTHER'S BUSINESS ADDRESS IF SELF EMPLOYED NA | | | | |
| 18. DATES OF MILITARY SERVICE (From-and-To) NA | | 19. BRANCH OF SERVICE NA | | 20. COUNTRY NA |
| 21. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN NA | | | | |

SECTION XVI

BROTHERS AND SISTERS (Including Half-, Step- and Adopted Brothers and Sisters)

| | | | |
|---|---|----------------------------|--|
| 1 | 1. FULL NAME (Last-First-Middle) (Patlan, Frances) 06 | 2. RELATIONSHIP Sister | 3. CITIZENSHIP (Country) U.S. of America |
| | 4. CURRENT ADDRESS (No., Street, City, Zone, State, Country) (631 S. River St., 06 Seguin, Texas) | | 5. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 2 | 1. FULL NAME (Last-First-Middle) (Renteria, Rachel) 06 | 2. RELATIONSHIP Sister | 3. CITIZENSHIP (Country) U.S. of America |
| | 4. CURRENT ADDRESS (No., Street, City, Zone, State, Country) (311 Lambert St., 06 San Antonio, Texas) | | 5. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 3 | 1. FULL NAME (Last-First-Middle) (Black, Rebecca Mary) 06 | 2. RELATIONSHIP Sister | 3. CITIZENSHIP (Country) U.S. of America |
| | 4. CURRENT ADDRESS (No., Street, City, Zone, State, Country) (501 S. Guadalupe St., 06 San Marcos, Texas) | | 5. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 4 | 1. FULL NAME (Last-First-Middle) Flores, (Samuel) 06 | 2. RELATIONSHIP Brother | 3. CITIZENSHIP (Country) U.S. of America |
| | 4. CURRENT ADDRESS (No., Street, City, Zone, State, Country) (Rosemary and Chapman, 06 Streets, Seguin, Texas) | | 5. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 5 | 1. FULL NAME (Last-First-Middle) Flores, (Joe) 06 | 2. RELATIONSHIP Brother | 3. CITIZENSHIP (Country) U.S. of America |
| | 4. CURRENT ADDRESS (No., Street, City, Zone, State, Country) (Route 2, Box 320, San Marcos, 06 Texas) | | 5. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 6 | 1. FULL NAME (Last-First-Middle) (Bruce, Esther) 06 | 2. RELATIONSHIP Sister | 3. CITIZENSHIP (Country) U.S. of America |
| | 4. CURRENT ADDRESS (No., Street, City, Zone, State, Country) (7252 Exmore St., 06 Springfield, Virginia) | | 5. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 7 | 1. FULL NAME (Last-First-Middle) Flores, (Eleazar) 06 | 2. RELATIONSHIP Brother | 3. CITIZENSHIP (Country) U.S. of America |
| | 4. CURRENT ADDRESS (No., Street, City, Zone, State, Country) Deceased | | 5. LIVING <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| 8 | 1. FULL NAME (Last-First-Middle) Flores, (Juan) 06 | 2. RELATIONSHIP Brother | 3. CITIZENSHIP (Country) U.S. of America |
| | 4. CURRENT ADDRESS (No., Street, City, Zone, State, Country) Deceased | | 5. LIVING <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

| SECTION XVII | | FATHER-IN-LAW | |
|---|---|--|------------------|
| 1. FULL NAME (Last-First-Middle) (Arnett, Carl Raymond) 06 | | 2. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 3. DATE OF DEATH |
| 5. STATE OTHER NAMES HE HAS USED Ray | | 4. CAUSE OF DEATH | |
| 6. CURRENT OR LAST ADDRESS (No., Street, City, State, Country) 08 (4505 Washington St., Milwaukie, 22) Oregon | | | |
| 7. DATE OF BIRTH January 2, 1909 | 8. PLACE OF BIRTH (City, State, Country) Minot, North Dakota | 9. CITIZENSHIP U.S. of America | |
| 10. IF BORN OUTSIDE U.S. - DATE OF ENTRY NA | | 11. PLACE OF ENTRY NA | |
| 12. FORMER CITIZENSHIP(S) [Country(ies)] NA | 13. DATE U.S. CITIZENSHIP ACQUIRED NA | 14. WHERE ACQUIRED (City, State, Country) NA | |
| 15. OCCUPATION Warehouse Foreman | 16. PRESENT EMPLOYER (Give last employer, if Father-in-Law is deceased or unemployed) (Rudy Wilhelm Inc.), Portland, Oregon | | |

| SECTION XVIII | | MOTHER-IN-LAW | |
|--|---|--|------------------|
| 1. FULL NAME (Last-First-Middle) (Tompkins, Alma Dean) 06 | | 2. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 3. DATE OF DEATH |
| 5. STATE OTHER NAMES SHE HAS USED (Alma Dean Arnett) 06 | | 4. CAUSE OF DEATH | |
| 6. CURRENT OR LAST ADDRESS (No., Street, City, State, Country) 08 (13920 S.E. Portland View Place, Portland 36) Oregon | | | |
| 7. DATE OF BIRTH May 4, 1910 | 8. PLACE OF BIRTH (City, State, Country) Portland, Oregon | 9. CITIZENSHIP U.S. of America | |
| 10. IF BORN OUTSIDE U.S. - DATE OF ENTRY NA | | 11. PLACE OF ENTRY NA | |
| 12. FORMER CITIZENSHIP(S) [Country(ies)] NA | 13. DATE U.S. CITIZENSHIP ACQUIRED NA | 14. WHERE ACQUIRED (City, State, Country) NA | |
| 15. OCCUPATION Homemaker | 16. PRESENT EMPLOYER (Give last employer, if Mother-in-Law is deceased or unemployed) | | |

SECTION XIX RELATIVES BY BLOOD, MARRIAGE OR ADOPTION WHO EITHER (1) LIVE ABROAD, (2) ARE NOT U.S. CITIZENS OR (3) WORK FOR A FOREIGN GOVERNMENT

| | | | | |
|---|---|-------------------------|-------------------------|--------|
| 2 | 1. FULL NAME (Last-First-Middle) None to my knowledge | | 2. RELATIONSHIP | 3. AGE |
| | 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | 5. EMPLOYED BY | |
| | 6. CITIZENSHIP (Country) | 7. FREQUENCY OF CONTACT | 8. DATE OF LAST CONTACT | |
| 3 | 1. FULL NAME (Last-First-Middle) | | 2. RELATIONSHIP | 3. AGE |
| | 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | 5. EMPLOYED BY | |
| | 6. CITIZENSHIP (Country) | 7. FREQUENCY OF CONTACT | 8. DATE OF LAST CONTACT | |
| 4 | 1. FULL NAME (Last-First-Middle) | | 2. RELATIONSHIP | 3. AGE |
| | 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | 5. EMPLOYED BY | |
| | 6. CITIZENSHIP (Country) | 7. FREQUENCY OF CONTACT | 8. DATE OF LAST CONTACT | |
| 5 | 1. FULL NAME (Last-First-Middle) | | 2. RELATIONSHIP | 3. AGE |
| | 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | | 5. EMPLOYED BY | |
| | 6. CITIZENSHIP (Country) | 7. FREQUENCY OF CONTACT | 8. DATE OF LAST CONTACT | |

SECTION XIX CONTINUED TO PAGE 13

SECTION XIX CONTINUED FROM PAGE 12

6. SPECIAL REMARKS, IF ANY, CONCERNING RELATIVES NOTED IN SECTION XIX ABOVE

NA

SECTION XX

RELATIVES BY BLOOD, MARRIAGE OR ADOPTION WHO ARE IN THE MILITARY OR CIVIL SERVICE OF THE UNITED STATES

| | | | |
|---|--|--------|-----------------|
| 1. NAME (Last-First-Middle) | 2. RELATIONSHIP | 3. AGE | 4. CITIZENSHIP |
| 1. (Arnett, Raymond Wesley) 06 | Bro-in-law | 24 | U.S. of America |
| 5. ADDRESS (No., Street, City, State, Country) | 6. TYPE AND LOCATION OF SERVICE (If known) | | |
| U.S. Army Depot, Pueblo, Colorado | | | |
| 1. NAME (Last-First-Middle) | 2. RELATIONSHIP | 3. AGE | 4. CITIZENSHIP |
| 2. (Miller, Claude) 06 | 2nd Cousin | Unk | U.S. of America |
| 5. ADDRESS (No., Street, City, State, Country) | 6. TYPE AND LOCATION OF SERVICE (If known) | | |
| Air Station, Quantico, Virginia | Aviation - 1st Sgt., USMC | | |
| 1. NAME (Last-First-Middle) | 2. RELATIONSHIP | 3. AGE | 4. CITIZENSHIP |
| 3. 5. ADDRESS (No., Street, City, State, Country) | 6. TYPE AND LOCATION OF SERVICE (If known) | | |

SECTION XXI

REFERENCES, ACQUAINTANCES, AND NEIGHBORS

1. LIST FIVE CHARACTER REFERENCES, NOT RELATIVES, IN THE U.S., WHO KNOW YOU INTIMATELY

| NAME (Last-First-Middle) | BUSINESS ADDRESS (No., Street, City and State) | RESIDENCE ADDRESS (No., Street, City and State) |
|---------------------------------|---|---|
| Mr. and Mrs. (Jose Espinosa) 06 | (S. Guadalupe St., San Marcos, Texas) 08 | (San Marcos,) Texas |
| Rev. (Carlos Paredes) 06 | (First Baptist Church Austin, Texas | Austin, Texas |
| Mr. (Thaxter L. Goodell) 06 | (2430 E. St., N.W.) 08 Washington, D.C. | (3742 Jason Avenue,) 08 Alexandria, Virginia |
| Mr. (Alfred Beaty) 06 | Dept. of Agriculture | 1711 Massachutes Ave., 08 Washington, D.C. |
| Cpl. (Michael Hennessy) 06 | The American Embassy, Lima, Peru | 172 Bartolome Herrera, 08 Miraflores, Lima, Peru |

2. LIST FIVE PERSONS, IN THE U.S. WHO KNOW YOU SOCIALLY - NOT RELATIVES, SUPERVISORS OR EMPLOYERS

| NAME (Last-First-Middle) | BUSINESS ADDRESS (No., Street, City and State) | RESIDENCE ADDRESS (No., Street, City and State) |
|------------------------------|---|---|
| Mr. (Howard Wickland Jr.) 06 | Department of State, Washington 25, D.C. | (Hilltop House,) 08 Euclid St., Wash., D.C. |
| Mr. (Max Pine) 06 | | (3571 Section Road,) 08 Cincinnati 36, Ohio |
| Miss (Mary Ann Newman) 06 | Department of State, Washington 25, D.C. | (Allen Lee Hotel, 23rd &) 08 E Sts., N.W., Wash., D.C. |
| Miss (Ruth F. Stewart) 06 | | (601 Cascade,) 08 Boulder, Colorado |
| Mrs. (Bea Lux) 06 | | (173 Bartolome Herrera,) 08 Miraflores, Lima, Peru |

3. LIST THREE NEIGHBORS AT YOUR MOST RECENT NORMAL RESIDENCE IN THE U.S.

| NAME (Last-First-Middle) | BUSINESS ADDRESS (No., Street, City and State) | RESIDENCE ADDRESS (No., Street, City and State) |
|--------------------------------------|---|--|
| Miss (Nancy Payne) 06 | | (402 Hanover St.,) 08 Fredericksburg, Virginia |
| Lt. and Mrs. (William Faulman) 06 | | (c/o Lee Pelts,) 08 Route 1, Kennett, Mo. |

SECTION XXII

CLUBS, SOCIETIES, AND OTHER ORGANIZATIONS

NOTE: List names and addresses of all clubs, societies, professional societies, employee groups or organizations of any kind (Include membership in, or support of, any organization having headquarters or branch in a foreign country) to which you belong or have belonged.

| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | DATES OF MEMBERSHIP | |
|-----------------------------|--|---------------------|----------|
| | | FROM | TO |
| Spanish Club | (San Marcos) High School, 10 (San Marcos) Texas | Sept., 1954 | May 1955 |
| Distributive Education Club | 08 (San Marcos) High School, (San Marcos) Texas | Sept., 1954 | May 1955 |
| Baptist Youth Organization | (First Mexican Baptist) 08 Church, (San Marcos), Tex. | Jan., 1957 | May 1957 |
| | 10 | | |
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SECTION XXIII

RESIDENCES FOR THE PAST 15 YEARS

| ADDRESS - LAST RESIDENCE FIRST (Number, Street, City, State, Country) | INCLUSIVE DATES | |
|---|-----------------|-------------|
| | FROM | TO |
| (4736 Kenmore Ave., #201) 08 Alexandria, Virginia | March, 1961 | Aug., 1961 |
| (402 Hanover St.) 08 Fredericksburg, Virginia | Dec., 1960 | Mar., 1961 |
| (172 Bartolome Herrera, Miraflores) 08 Lima, Peru | Jan., 1960 | Nov., 1960 |
| USIS Building, 3rd & 4th Floors, La Paz, Bolivia | Nov., 1958 | Jan., 1960 |
| "F" Company, Headquarters Marine Corps, Henderson Hall, Washington 25, D.C. | Sept., 1958 | Nov., 1958 |
| Cold Weather Training Battalion, Pickle Meadows, Bridgeport, California | Jan., 1958 | Aug., 1958 |
| Marine Corps Base, 29 Palms, California | Dec., 1957 | Jan., 1958 |
| Marine Corps Recruit Depot, San Diego, California | July., 1957 | Nov., 1957 |
| Marine Corps Base, Camp Pendleton, California | Nov., 1957 | Dec., 1957 |
| (501 S. Guadalupe St., San Marcos) 08 Texas | May 1956 | July, 1957 |
| (Howard Payne College) 08 Brownwood, Texas | Sept., 1955 | May, 1956 |
| (501 S. Guadalupe St., San Marcos) 08 Texas | 1946 | Sept., 1955 |
| | | |
| | | |

SECTION XXIV

ADDITIONAL INFORMATION

| | | |
|---|--|---------------------------|
| 1. DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED; OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF; OR HAVE YOU EVER SUPPORTED OR BEEN ASSOCIATED WITH ANY POLITICAL PARTY, INDIVIDUAL OR ORGANIZATION WHICH ADVOCATES OR TEACHES THE OVERTHROW OF THE GOVERNMENT OF THE UNITED STATES BY FORCE, VIOLENCE OR OTHER UNCONSTITUTIONAL MEANS, OR SEEKS BY FORCE OR VIOLENCE TO DENY PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES? | | YES X NO |
| 2. IF YOU HAVE ANSWERED "YES" TO THE ABOVE QUESTION, EXPLAIN | | |
| 3. DO YOU USE OR HAVE YOU EVER USED INTOXICANTS? | YES X NO | 4. IF SO, TO WHAT EXTENT? |
| 5. DO YOU USE OR HAVE YOU EVER USED NARCOTICS? | YES X NO | 6. IF SO, TO WHAT EXTENT? |
| 7. HAVE YOU EVER BEEN A MEMBER OF, OR SUPPORTED, OR HAD ANY CONNECTIONS WITH A FOREIGN INTELLIGENCE ORGANIZATION OR ITS ACTIVITIES? <div style="display: flex; justify-content: space-around;"> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO </div> IF ANSWER IS "YES", GIVE COMPLETE DETAILS. | | |
| 8. LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES TO WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE 1940 I served 4 years in the United States Marine Corps. | | |
| 9. IF TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAVE CONDUCTED AN INVESTIGATION OF YOU, INDICATE THE NAME OF THE AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION. An investigation (I do not know by whom) was conducted prior to my departure for Bolivia where I was attached to the American Embassy. This investigation took place during August and September of 1958. | | |
| NOTE SPECIAL INSTRUCTIONS | If your answer is "YES" to the following Questions 10, 11 or 12, provide the information requested for each question on a separate, signed sheet and attach the sheet to this form in a sealed envelope. | |
| 10. HAVE YOU, OR TO YOUR KNOWLEDGE HAS YOUR SPOUSE, EVER BEEN DETAINED, ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF THE LAW OTHER THAN A MINOR TRAFFIC VIOLATION IN THE UNITED STATES OR ABROAD? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, DATE, NATURE OF OFFENSE AND DISPOSITION OF CASE IN ACCORDANCE WITH THE SPECIAL INSTRUCTION ABOVE. | YES X NO | |
| 11. HAVE YOU EVER BEEN ARRESTED, COURT-MARTIALED OR OTHERWISE PUNISHED UNDER MILITARY LAW OR REGULATION? IF SO, DESCRIBE INCIDENT(S) AND PROVIDE DATE(S) OF OCCURRENCE ON SEPARATE SHEET IN ACCORDANCE WITH SPECIAL INSTRUCTIONS ABOVE. | YES X NO | |
| 12. ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE, NOT MENTIONED ABOVE, WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE INCIDENT(S) AND PROVIDE DATE(S) OF OCCURRENCE ON SEPARATE SHEET IN ACCORDANCE WITH SPECIAL INSTRUCTIONS ABOVE. | YES X NO | |
| SECTION XXV PERSON TO BE NOTIFIED IN CASE OF EMERGENCY | | |
| 1. NAME (First-Middle-Last) Mrs. Daniel Flores | 2. RELATIONSHIP Wife | |
| 3. HOME ADDRESS (No., Street, City, Zone, State, Country) (2828 Conn. Ave., #203) Washington 8, D.C. | 4. HOME PHONE NO. (265-8322) 08 | |
| 5. BUSINESS ADDRESS (No., Street, City, Zone, State, Country) - INDICATE NAME OF FIRM OR EMPLOYER, IF APPLICABLE (Boykin and De Francis) 08 (1000 16th St., Suite 603) Washington 6, D.C. | 6. BUSINESS PHONE NO. & EXT. (DI 7-5444) 08 | |
| 7. IN CASE OF EMERGENCY, OTHER CLOSE RELATIVES (Spouse, Mother, Father) MAY ALSO BE NOTIFIED. IF SUCH NOTIFICATION IS NOT DESIRABLE, BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE. 06 In all cases wife: Relative, Mrs. (Vicente Patlan) (631 S. River St.) 08 10 (Seguin) Texas Telephone (Fr 9-1087) 08 | | |

SECTION XXVI

CERTIFICATION

YOU ARE INFORMED THAT THE CORRECTNESS OF ANY STATEMENT MADE IN THIS APPLICATION
WILL BE INVESTIGATED.

I have read and understand the instructions. I Certify that the foregoing answers are true and correct to the best of my knowledge and belief. I agree that any misstatement or omission as to material fact will constitute grounds for immediate dismissal or rejection of my application. I also understand that any false statement made herein may be punishable by law (U.S. Code, Title 18, Section 1001).

1. DATE OF SIGNATURES

September 8, 1961

2. SIGNATURE OF APPLICANT

Daniel Flores

3. SIGNED AT (City and State)

Washington, District of Columbia

4. SIGNATURE OF WITNESS

Lance Lee Cooley

NOTE: Use the following space for extra details. Reference each continued item by section and item number to which it relates, sign your name at the end of the added material. If additional space is required use extra pages the same size as this page and sign each such page.

MARITAL STATUS: Item #4, Section XII

September 1, 1956 to October 6, 1956. Married to (Lt. Col. Joseph G. Moran) in Portland, Oregon, by Circuit Court Judge. Used name of (Moran) until November 14, 1960, when changed to Flores. ⁰⁶

FATHER-IN-LAW: Item #5, Section XVII

Short name for Raymond

GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL: Item #1, Section VI

Argentina 2 July 1959 to 3 July 1959 Travel

Panama 10 November 1958 to 13 November 1958 Travel

SEE ATTACHED SHEET FOR PERTINENT INFORMATION RELATIVE TO STEP-MOTHER.

Signed at Washington, D. C., this 8th day of September, 1961.

Daniel Flores
Daniel Flores

ATTACHMENT TO FORM NO. 444 - PERSONAL HISTORY STATEMENT

Section XV - STEPMOTHER

Full name: ⁰⁶ (Concepcion R.) Flores

Living: Yes

Other Names She Has Used: None to my knowledge

Current Address: 501 S. Guadalupe Street, San Marcos, Texas

Date of Birth: December 8, 1914 ⁰⁸

Place of Birth: Mexico

Citizenship: Mexican

If Born Outside U.S. - Date of Entry: December 8, 1922

Place of Entry: Unknown

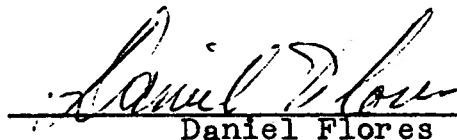
Former Citizenships: None

Occupation: Homemaker and Missionary ⁰⁸

Present Employer: (Mexican Baptist Church, San Marcos, Texas)

Never served in Military or other Government service to my knowledge.

This paper is attached to and hereby made a part of Form No. 444.


Daniel Flores